State, at Chambers or otherwise, for the appointment of a Receiver, with authority to take charge of the mortgaged premises, designate a reasonable rental, and collect same and apply the net proceeds thereof (after paying cost of collection) upon said debt, interest, takes and fire insurance, without liability to account for anything more than the rents and profits actually collected.

In the event forclosure of the premises hereinabove described is instituted the mortgagor(s) herein expressly waives (or waive) the benefit of any and all appraisement laws under the Statutes of the State of South Carolina. Furthermore, if the indebtedness secured hereby be guaranteed or insured under the Servicemen's Readjustment act as Amended, such Acts and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Act or Regulations are hereby amended to conform thereto.

PROVIDED, ALWAYS, nevertheless, and on this EXPRESS CONDITION, that if I/we the said mortgagor(s), my/our heirs, or legal representatives, shall on or before the first day of each and every month, from and after date of these presents, pay or cause to be paid to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN-VILLE, its successors or assigns, the monthly installments as set out herein, until said debt, and all interest and amounts due hereon, shall have been paid in full, then this deed of trust and bargain shall become null and void; otherwise to remain in full force and virtue.

And it is further agreed by and between the said parties hereto, that the said mortgagor(s) is/are to hold and enjoy the said premises until default of payment shall be made. But if I/we shall make default in the payment of said monthly installments, or shall make default in any of the covenants and provisions hereinabove set out for a space of thirty days, then, and in such event, the Association may, at its option, declare the whole amount hereunder at once due and payable, together with costs and reasonable attorney's fees, and shall have the right to foreclose its mortgage.

. IN WITNESS WHEREOF I/we have hereunto set my/our hand(s	s) and seal(s), this the 24th
	•
day of December , in the year of our Lord One Thousand	, Nine Hundred and Filty-Five
and in the One Hundred and Eightieth year of the	Independence of the United States of America.
• ****	_
Signed, sealed and delivered in the presence of:	llie & Mondy (SEAL)
Bines It / Centh	
July 11 Cepter	(SEAL)
_ W. Scales V.	
- Carrier - Carr	(SEAL)
State of South Carolina	
PROBATI	E
COUNTY OF GREENVILLE	
PERSONALLY appeared before me Ginner N. Keith	and made oath that
She saw the within named Ollie F. Moody	•
+	
sign, seal and as her act and deed deliver the within wr	ritten deed, and that She, with
C.W.Scales, Jr. witnessed the	
Windset ine	execution mereon.
SWORN to before me this the 24th	Dinner 91. Keith
day of December A. D., 1955	Sinker 11. 1 Certain
Notary Public for South Carolina	
State of South Carolina	
	ATION OF DOWER
COUNTY OF GREENVILLE	
I,	a Notary Public for South Carolina, do
handen and the sunt of the sun	
hereby certify unto all whom it may concern that Mrs.	
the wife of the within named	
did this day appear before me, and, upon being privately and separately freely, voluntarily and without any compulsion dread on feet and	y examined by me, did declare that she does
did this day appear before me, and, upon being privately and separately freely, voluntarily and without any compulsion, dread or fear of an release and forever relinquish unto the within named FIRST FEDERAL GREENVILLE, its successors and assigns all her interest and estate.	SAVINGS AND LOAN ASSOCIATION OF
GREENVILLE, its successors and assigns, all her interest and estate, in or to all and singular the Premises within mentioned and released.	and also all her right and claim of Dower of,
그래 그런 그 먹는 이 이 그는 그는 그를 먹는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	
GIVEN unto my hand and seal, this	
iay of, A. D., 19	
CSTRATA CONTRACTOR OF THE CONT	
Notes The State Control of the State of the	

Recorded December 28th. 1955 at 11:07 A. N. #55187